vol 1600 #3614 D. S. Garvin P. O. Box 275 STATE OF SOUTH 2-A, Heritage Park Aiken, S. C. 29801 COUNTY BUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage exunder date E. WAYNE BAKER ecuted by and recorded in the Clerk's Office April 30,1984 of County, South Carolina, on may 2,1934 Greenville for at page 611 in Mortgage Book 1660 IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused Sue C. Brady and Ruth T. Golding these presents to be signed by and its Corporate Seal to be hereto affixed this day of 30th , 19 84 . April MID-SOUTH MORTGAGE COMPANY, INC. IN THE PRESENCE OF: STATE OF SOUTH CAROLINA AIKEN COUNTY a Notary Public for Before me, Kathryn W. Walker South Carolina, personally appeared who, on Kay P. Chriswell oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of its Vice President and Ruth T. Golding Sue C. Brady its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the. above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof. ₹ Tair P. Chriswell Kay P. Chriswell SWORN to before me this 30th April

My Commission Expires: 1/9/88

REcorded May 2, 1984 at 3 45 P/M

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